



Explore...Discover...Learn...Grow...

## ADMISSIONS APPLICATION

P.O. Box 151 4564 Chadbourne Highway Whiteville, NC 28472 Phone: (910) 642-7141 Fax: (910) 642-1267

**Social Security Number:** \_\_\_\_/\_\_\_\_/\_\_\_\_ (Your social security number is requested to identify your student records in our student record database.)

**Name:** \_\_\_\_\_  
Last Name First Name Middle or Maiden Name

**Mailing Address:** (SCC will send all of your letters, grades, etc. to this address.)

\_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip

**Telephone Number:** (\_\_\_\_) \_\_\_\_\_ **Cell Number** (if applicable) (\_\_\_\_) \_\_\_\_\_

**Gender:** \_\_\_\_ Male \_\_\_\_ Female

**Date of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Month) (Date) (Year)

**What is your ethnicity?** (Voluntary and will not be used in a discriminatory manner.)

\_\_\_\_ Hispanic \_\_\_\_ Not Hispanic or Latino

**What is your race?** (Mark one or more races to indicate what you consider yourself to be.)

\_\_\_\_ African American (2) \_\_\_\_ American Indian (3) \_\_\_\_ Caucasian (1)  
\_\_\_\_ Hispanic/Latino (4) \_\_\_\_ Asian (5)

**High School Graduation Status:** \_\_\_\_ High School Graduate (Y) \_\_\_\_ Current High School Student (C)  
\_\_\_\_ Did Not Graduate (N) \_\_\_\_ Received Adult High School Diploma (A)  
\_\_\_\_ Received GED Certificate (G) (From another institution other than high school.)

**Employment Status:** \_\_\_\_ Retired (1) \_\_\_\_ Unemployed – not seeking (2) \_\_\_\_ Unemployed – seeking (3)  
\_\_\_\_ 1–10 hours (4) \_\_\_\_ 11–20 hours (5) \_\_\_\_ 21–39 hours (6) \_\_\_\_ 40 + hours (7)

**County of Residence:** \_\_\_\_\_

**E-mail Address:** (Please print legibly.) \_\_\_\_\_

**Tuition Code:** \_\_\_\_ Senior Citizen – 65 Years old or older (5) \_\_\_\_ In-State (1)  
\_\_\_\_ Currently Enrolled in High School (6) \_\_\_\_ Out-of-State (2)

**Entry Status:** \_\_\_\_ Freshman (I never attended SCC or any other college/university.)  
\_\_\_\_ I attended curriculum classes previously at SCC. Last term and year attended: \_\_\_\_  
\_\_\_\_ Transfer Student (I attended another college or university – not SCC.)

**Entering Term:** \_\_\_\_ Fall \_\_\_\_ Spring \_\_\_\_ Summer **Entering Year:** 20\_\_\_\_

**Educational Goal:** *(Check one)*

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Transfer to College</b>           | <input type="checkbox"/> <b>Degree, Diploma, or Certificate</b> |
| <input type="checkbox"/> <b>Enhance New Employment Skills</b> | <input type="checkbox"/> <b>Goal Unknown</b>                    |
| <input type="checkbox"/> <b>Enhance Present Job Skills</b>    | <input type="checkbox"/> <b>Personal Enrichment</b>             |

**Do you plan to attend** *(Check one on each line)* : ☐ **Day (D)** or ☐ **Evening (E)**  
☐ **Part-time (P)** or ☐ **Full-time (F)**

**I plan to complete a certificate or diploma and/or degree** *(Check one)* : ☐ **Yes** ☐ **No**

**The major I am planning to complete is** *(Check one)* :

- |   |   |
|---|---|
| <input type="checkbox"/> Agricultural Biotechnology (A20110)  | <input type="checkbox"/> Early Childhood Education (A55220)               |
| <input type="checkbox"/> Air Conditioning, Heating and Refrigeration Tech. (A35100)                   | <input type="checkbox"/> Early Childhood Administration (C55220A)         |
| <input type="checkbox"/> Associate Degree Nursing (A45110)  | <input type="checkbox"/> Infants and Toddlers (C55220I)                   |
| <input type="checkbox"/> <b>Associate in Arts (A10100)</b>  | <input type="checkbox"/> Electrical/Electronics Technology (D35220)       |
| <input type="checkbox"/> Art Education (A1010A)   | <input type="checkbox"/> Electrical Engineering Technology (A40180)       |
| <input type="checkbox"/> Business Administration, Accounting, Economics, Finance & Marketing (A1010B) | <input type="checkbox"/> Environmental Science Technology (A20140)        |
| <input type="checkbox"/> Business Education & Marketing Education (A1010C)                            | <input type="checkbox"/> Invasive Species (A2014E)                        |
| <input type="checkbox"/> Communication & Communication Studies (A1010O)                               | <input type="checkbox"/> Esthetics Technology (C55230)                    |
| <input type="checkbox"/> Criminal Justice (A1010D)  | <input type="checkbox"/> Facility Maintenance Technology (A50190)         |
| <input type="checkbox"/> Elementary Education (A1010R)  | <input type="checkbox"/> Forest Management Technology (A15200)            |
| <input type="checkbox"/> English (A1010E)   | <input type="checkbox"/> GIS/GPS Technology (C15200G)                     |
| <input type="checkbox"/> English Education (A1010F)   | <input type="checkbox"/> Interpreter Education (Signed Language) (A55300) |
| <input type="checkbox"/> History (A1010H)   | <input type="checkbox"/> Invasive Species Management (A2014C)             |
| <input type="checkbox"/> Information Systems (A1010V)   | <input type="checkbox"/> Lateral Entry (Teacher Certification) (C55430)   |
| <input type="checkbox"/> Liberal Studies (A1010U)   | <input type="checkbox"/> Manicuring/Nail Technology (C55400)              |
| <input type="checkbox"/> Nursing (A1010I)   | <input type="checkbox"/> Medical Laboratory Technology (A45420)           |
| <input type="checkbox"/> Physical Education (A1010J)  | <input type="checkbox"/> Networking Technology (A25340)                   |
| <input type="checkbox"/> Psychology (A1010L)  | <input type="checkbox"/> Nursing (Associate Degree) (A45110(20))          |
| <input type="checkbox"/> Social Science Secondary Education (A1010M)                                  | <input type="checkbox"/> Office Administration (A25370(60))               |
| <input type="checkbox"/> Special Education (A1010Z)   | <input type="checkbox"/> Parks and Natural Resource Management (A15360)   |
| <input type="checkbox"/> <b>Associate in Fine Arts (A10200)</b>                                       | <input type="checkbox"/> Pharmacy Technology (D45580)                     |
| <input type="checkbox"/> Art (A1020A)   | <input type="checkbox"/> Phlebotomy (C45600)                              |
| <input type="checkbox"/> Music and Music Education (A1020D)   | <input type="checkbox"/> Practical Nursing (D45660)                       |
|   | <input type="checkbox"/> Therapeutic Massage (A45750)                     |
|   | <input type="checkbox"/> Web Technologies (A25290)                        |
|   | <input type="checkbox"/> Welding Technology (A50420)                      |

- ☐ Associate in General Education (A10300)
- ☐ Associate in Science (A10400)
- ☐ Biology and Biology Education (A1040A)
- ☐ Chemistry and Chemistry Education (A1040B)
- ☐ Mathematics (A1040F)
- ☐ Mathematics Education (A1040B)
- ☐ N. C. Community College Transfer (A10300W)
- ☐ Bachelor of Science in Criminal Justice (FSU)
- ☐ Bachelor of Science in Elementary Education (FSU)
- ☐ Bachelor of Science in Nursing (FSU)
- ☐ Banking and Finance (A2512A)
- ☐ Basic Law Enforcement Training (C55120)
- ☐ Broadcast and Production Technology (A30120)
- ☐ Business Administration (A25120)
- ☐ Computer Information Technology (A25260)
- ☐ Cosmetology (A55140)
- ☐ Criminal Justice Technology (A55180)

#### **High School Majors**

- ☐ Learn and Earn Online (T90920)
- ☐ Early College High School (T90930)
- Huskins**
- ☐ East Columbus High School (T90970EC)
- ☐ South Columbus High School (T90970SC)
- ☐ West Columbus High School (T90970(WC))
- ☐ Whiteville High School (T90970WH)
- ☐ Dual Enrollment (T90980)

☐ Personal Interest/Transient (T90990)

List the course(s) you plan to take for personal interest:

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\*\*\*\*\*This section is to be completed by all applicants.\*\*\*\*\*

The following information is necessary to determine your residency status for tuition purposes. If further information is required, you will be contacted.

Have you lived in a state other than North Carolina? ☐ yes ☐ no

If yes, previous home address:

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Dates you lived at the above address: (from) \_\_\_\_\_ (to) \_\_\_\_\_  
(month/date/year) (month/date/year)

Have you lived in North Carolina continuously for more than twelve (12) months? ☐ yes ☐ no

If you have not been a resident of North Carolina during the past twelve (12) months, please list the address where you have been residing:

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Are you a United States resident? ☐ yes ☐ no If no, your citizenship date is: \_\_\_\_\_

(month) (date) (year)

I am from the Country of: \_\_\_\_\_ My visa expires: \_\_\_\_\_  
(month) (date) (year)

**Fill in the High School information below even if you did not graduate:**

Name of High School: \_\_\_\_\_

City/State: \_\_\_\_\_ County: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ or Last Year Attended: \_\_\_\_\_

Anticipated Graduation Date (for current High School Students): \_\_\_\_\_

**Fill in the Name of the Institution where you completed your Adult High School program or GED program:**

Name of Institution: \_\_\_\_\_

City/State: \_\_\_\_\_ County: \_\_\_\_\_

Date of GED or Adult High School program completion: \_\_\_\_\_

**Check the highest grade completed:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12

☐ Passed GED (-) or ☐ Completed the Adult High School Diploma Program (13) or ☐ Received secondary/Vocational Diploma (14)  
or ☐ Associate Degree (15) or ☐ Bachelor's Degree (16) or ☐ Master's Degree/Higher (17)

**Other Colleges/Universities Attended:**

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

Name of College: \_\_\_\_\_ City/State: \_\_\_\_\_

**Check the highest grade completed by Father:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12

☐ Passed GED (-) or ☐ Completed the Adult High School Diploma Program (13) or ☐ Received secondary/Vocational Diploma (14)  
or ☐ Associate Degree (15) or ☐ Bachelor's Degree (16) or ☐ Master's Degree/Higher (17)

**Check the highest grade completed by Mother:**

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12

☐ Passed GED (-) or ☐ Completed the Adult High School Diploma Program (13) or ☐ Received secondary/Vocational Diploma (14)  
or ☐ Associate Degree (15) or ☐ Bachelor's Degree (16) or ☐ Master's Degree/Higher (17)

## **Acknowledgment of Risk and Responsibility, and Assumption of Personal Responsibility**

I understand that during my participation in college courses I may be exposed to risk of injury. I also understand that although Southeastern Community College has taken precautions to provide proper equipment and qualified instructors for courses, it is impossible for Southeastern Community College to guarantee my absolute safety. Also I understand that I share the responsibility for safety in college courses and I assume that responsibility. I agree to release Southeastern Community College from any liability for accident or injury I may incur as a participant in college courses and activities.

### **Photography Waiver**

I hereby authorize Southeastern Community College to photograph me and acknowledge that all photographs become the property of Southeastern Community College and will be used exclusively for promotion of the college and its programs.

### **Emergency Contact Information**

**Name of person to contact in case of an emergency:** \_\_\_\_\_

Home Telephone #: (\_\_\_\_) \_\_\_\_\_ Work Telephone #: (\_\_\_\_) \_\_\_\_\_

### **Statement of Non-Discrimination**

**GRADUATION RATE:** The Federal Student Right-To-Know Act requires post secondary institutions to disclose graduation rates for all first-time diploma or degree seeking students. The Southeastern Community College graduation rate for the 2007-2008 academic year was 11%, the fall-to-fall retention rate was 52%, and the transfer rate was 6%. The college's composite graduation, retention, or transfer rate was 69%, exceeding the state's standard of 65%. Specific information is available in the Office of the Director of Research and Assessment.

Southeastern Community College is an equal opportunity, affirmative action institution and does not discriminate on the basis of race, color, national origin, sex, disability, or age in its admission, educational, financial aid or employment activities. The following person has been designated to handle inquiries regarding the non-discrimination policies:

*Vice President of Student Development and  
Technology Services  
Building A, Room 132  
910-642-7141, ext. 206*

*Director of Human Resources  
Building A, Room 107  
910-642-7141, ext. 310*

### **CERTIFICATION OF ACCURACY**

**All information on this application is required and must be completed. Unsigned and incomplete applications cannot be processed.**

*I certify to the best of my knowledge that the information given is true and complete. I understand that if found to be otherwise, it may be cause for delay or denial of admission, loss of credit, or dismissal.*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date